

BATHURST
REGIONAL COUNCIL



Location:
Civic Centre
158 Russell Street
BATHURST NSW 2795

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Facsimile 02 6331 7211
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www.bathurst.nsw.gov.au
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Correspondence to:
Private Mail Bag 17
BATHURST NSW 2795

SUMMARY OF TENDERS RECEIVED

Tender Number: 36.00856

Description of Tender: PROVISION OF ROUTINE SERVICE OF FIRE PROTECTION SYSTEMS + EQUIPMENT

Closing Date: 1 APRIL 2025

| | | | |
|-----------------------------------|-------------|--------|-------------|
| Opened by persons listed below: | | | |
| ² Appropriate Person | D. EASTBURN | L. GUY | P. WILLIAMS |
| Other Designated Council Officers | | | |

| Company name: (Alphabetic order) | Amount that appears to be tendered. (\$) | Received | |
|----------------------------------|--|-------------------------------------|--------------------------|
| | | Electronic | Tender Box |
| 1 AIRMASTER CORPORATION | \$194,316.58 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2 AUSTRATRONICS P/L | 82,500.00 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3 CTFE P/L | 40,426.40 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4 EDVANS FIRE PROTECTION | 90,369.40 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5 FAST FIRE PROTECTION | 93,231.00 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6 HIX GROUP P/L | 121,686.00 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7 UNITED SAFETY + SURVIVABILITY | 145,054.98 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8 WORMALD AUSTRALIA | 31,396.98 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10 | | <input type="checkbox"/> | <input type="checkbox"/> |
| 11 | | <input type="checkbox"/> | <input type="checkbox"/> |
| 12 | | <input type="checkbox"/> | <input type="checkbox"/> |

| | | | |
|---------------------------|--|--------------------------|--------------------------|
| Invalid/Late Submissions: | | | |
| 1 | | <input type="checkbox"/> | <input type="checkbox"/> |
| 2 | | <input type="checkbox"/> | <input type="checkbox"/> |

Signature:

[Handwritten signatures]

Date: 1/4/25 Time: 10am

- 1 Must include the Appropriate Person and two other officers designated by General Manager
- 2 As defined in the Local Government (General) Regulation 2021 Cl.175 (2)
- 3 As defined in the Local Government (General) Regulation 2021 Cl.175 (4)

The information on this form is being collected to allow Council to process your application and/or carry out its statutory obligations. All information collected will be held by Council and will only be used for the purpose for which it was collected. An individual may view their personal information and may correct any errors.